

# ANTELOPE VALLEY

## Regional Planning Advisory Committee

---

PO Box 347  
Mammoth Lakes, CA 93546  
760-924-1800 phone, 924-1801 fax  
[commdev@mono.ca.gov](mailto:commdev@mono.ca.gov)

PO Box 8  
Bridgeport, CA 93517  
760-932-5420 phone, 932-5431 fax  
[www.monocounty.ca.gov](http://www.monocounty.ca.gov)

### DRAFT AGENDA

Thursday, April 5, 2018 – 7:00 p.m.  
Antelope Valley Community Center

Please note the spring/summer start time

1. Call to order
2. Pledge of allegiance
3. Approve minutes of Feb. 1, 2018 (no March meeting)
4. Public comment (for items not on agenda)
5. Welcome new RPAC members Cheryl Isbell and Eric Edgerton
6. Informational / Discussion or Action Items
  - a. MWTC update / Doug Power – 5 min
  - b. USFS update / Eric Dillingham (if available) – 5 min
  - c. Supervisor's Report / John Peters – 5 min
  - d. Unmet Transit Needs Input / *Staff or ESTA*
  - e. Presentation on draft Local Hazard Mitigation Plan / *Dana Hoffman*
  - f. Public Health Ordinance Overview / *Nancy Mahannah*, Health Program Manager
  - g. Presentation on Housing Needs and Mitigation Ordinance / *Staff*
  - h. Informational – Mountain Gate cleanup / work dates April 28 & July 14
7. Upcoming agenda items: scenic byway update on May 3, dark skies on May 3
8. Adjourn to next RPAC meeting May 3, 2018

In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can call 760.924.1800 within 48 hours prior to the meeting in order to ensure accessibility (see 42 USCS 12132, 28CFR 35.130)