

# ANTELOPE VALLEY

## Regional Planning Advisory Committee

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### AGENDA

Thursday, January 2, 2020 – 6:30 p.m.  
Antelope Valley Community Center

1. Call to order
2. Pledge of allegiance
3. Approve minutes of November 7, 2019
4. Public comment (for items not on agenda)
5. RPAC member reports/comments
6. Informational/Discussion items
  - a. Monthly reports
    - i. MWTC update / *Doug Power* - 5 min.
    - ii. USFS update / *Jan Cutts* - 5 min.
    - iii. Supervisor's Report / *John Peters* - 5 min
  - b. Update on Cannabis Projects throughout the County / *CDD Staff*
  - c. Chapter 11. Utilities discussion and brief update / *CDD Staff*
7. Future agenda items
  - a. Cannabis manufacturing Type 6 and 7 / *John 'JB' Bourton* ?
  - b. Workshop on solar farm potential sites from Liberty Utilities (*TBD*)
  - c. Supply and demand for energy growth (*Liberty Utilities, TBD*)
8. Next RPAC meeting: February 6, 2019, at 6:30 p.m.
9. Adjourn

Staff Planner: Gerry LeFrancois, 924-1810, [glefrancois@mono.ca.gov](mailto:glefrancois@mono.ca.gov)

<p>In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can call 760.924.1800 within 48 hours prior to the meeting in order to ensure accessibility (see 42 USCS 12132, 28CFR 35.130)</p>
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