

# **AGENDA**

# MONO COUNTY HOUSING AUTHORITY STATE OF CALIFORNIA

Meeting Location: Mammoth Lakes Suite Z, 437 Old Mammoth Rd, Mammoth Lakes, CA 93546

June 15, 2021

#### TELECONFERENCE INFORMATION

The meeting will be held in person and via teleconferencing, as authorized by Governor Newsom's Executive Order, N-29-20, dated March 17, 2020, with members of the Board attending from separate remote locations. This hybrid format recognizes that the state is moving beyond the Blueprint for a Safer Economy beginning June 15, 2021.

Members of the public may participate in person, or via the Zoom Webinar, including listening to the meeting and providing public comment, by following the instructions below. If you are unable to join the Zoom Webinar of the Board meeting, you may still view the live stream of the meeting by visiting <a href="http://monocounty.granicus.com/MediaPlayer.php?publish">http://monocounty.granicus.com/MediaPlayer.php?publish</a> id=6707ad94-7596-4160-ae6a-f795d7c5c436

#### To join the meeting by computer:

Visit https://monocounty.zoom.us/j/91944859622

Or visit *https://www.zoom.us/*, click on "Join A Meeting" and enter the Zoom Webinar ID 919 4485 9622. To provide public comment (at appropriate times) during the meeting, press the "Raise Hand" button on your screen.

#### To join the meeting by telephone:

Dial (669) 900-6833, then enter Zoom Webinar ID 919 4485 9622.

To provide public comment (at appropriate times) during the meeting, press \*9 to raise your hand and \*6 to mute/unmute.

**NOTE:** In compliance with the Americans with Disabilities Act if you need special assistance to participate in this meeting, please contact Shannon Kendall, Clerk of the Board at (760) 932-5533. Notification 48 hours prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting (See 42 USCS 12132, 28CFR 35.130).

Full agenda packets are available for the public to review in the Office of the Clerk of the Board (Annex I - 74 North School Street, Bridgeport, CA 93517), and in the County Offices located in Minaret Mall, 2nd Floor (437 Old Mammoth Road, Mammoth Lakes CA 93546). Any writing distributed less than 72 hours prior to the meeting will be available for public inspection in the Office of the Clerk of the Board (Annex I - 74 North School Street, Bridgeport, CA 93517). **ON THE WEB** You can view the upcoming agenda at www.monocounty.ca.gov. If you would like to receive an automatic copy of this agenda by email, please subscribe to the Board of Supervisors Agendas on our website at http://monocounty.ca.gov/bos.

2:00 PM Call meeting to Order

Pledge of Allegiance

### 1 OPPORTUNITY FOR THE PUBLIC TO ADDRESS THE BOARD

on items of public interest that are within the subject matter jurisdiction of the Board. (Speakers may be limited in speaking time dependent upon the press of business and number of persons wishing to address the Board.)

#### 2. AGENDA ITEMS

## A. Minutes - January 21, 2020

Departments: Clerk of the Board

2 minutes

Approval of the Minutes from the Housing Authority Meeting on January 21, 2020.

**Recommended Action:** Approve the Minutes from the Housing Authority Meeting on January 21, 2020.

Fiscal Impact: None.

## B. 2020 Building Permit Statistics

Departments: Community Development

10 minutes

(Michael Jones, Permit Technician) - Report on the development market as represented by building permit data.

**Recommended Action:** Receive the report and provide any desired direction to staff.

Fiscal Impact: None.

## C. Report on Mono County Housing Programs

Departments: Community Development, Behavioral Health, Social Services,

Finance, Mammoth Lakes Housing

20 minutes

(Wendy Sugimura, Community Development Director) - Description and update on programs addressing housing needs in Mono County.

**Recommended Action:** Receive update on County housing programs and provide any desired direction to staff.

Fiscal Impact: None.

## D. Housing Policy Discussion

Departments: Community Development

45 minutes

(Bentley Regehr, Planning Analyst) - Workshop and discussion on policy changes related to housing.

**Recommended Action:** None (informational only). Provide any desired direction to staff.

Fiscal Impact: None.

**ADJOURN**