



# AGENDA

## BOARD OF SUPERVISORS, COUNTY OF MONO STATE OF CALIFORNIA

Meeting Location: Mono Lake Room, 1st Fl., County Civic Center, 1290 Tavern Rd., Mammoth Lakes, CA 93546

**Special Meeting  
October 21, 2022**

---

### TELECONFERENCE INFORMATION

This meeting will be held both in person and via teleconferencing with some members of the Board possibly attending from separate teleconference and remote locations. As authorized by AB 361, dated September 16, 2021, a local agency may use teleconferencing without complying with the teleconferencing requirements imposed by the Ralph M. Brown Act when a legislative body of a local agency holds a meeting during a declared state of emergency and local officials have recommended or imposed measures to promote social distancing or the body cannot meet safely in person and the legislative body has made such findings.

Teleconference locations will be available to the public:

1. In the Mono County Courthouse, Second Floor Board Chambers, 278 Main Street, Bridgeport, CA. 93517;
2. Zoom Webinar.

Members of the public may participate via the Zoom Webinar, including listening to the meeting and providing public comment, by following the instructions below.

To join the meeting by computer:

Visit <https://monocounty.zoom.us/j/89539667582> or visit <https://www.zoom.us/>, click on "Join A Meeting" and enter the Zoom Webinar ID 895 3966 7582. To provide public comment, press the "Raise Hand" button on your screen.

To join the meeting by telephone: Dial (669) 900-6833, then enter Zoom Webinar ID 895 3966 7582. To provide public comment, press \*9 to raise your hand and \*6 to mute/unmute.

If you are unable to join the Zoom Webinar of the Board meeting, you may still view the live stream of the meeting by visiting: [http://monocounty.granicus.com/MediaPlayer.php?publish\\_id=94c29a71-dd84-4539-a2af-aaef05621af](http://monocounty.granicus.com/MediaPlayer.php?publish_id=94c29a71-dd84-4539-a2af-aaef05621af)

**NOTE:** In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Clerk of the Board at (760) 932-5530 or [bos@mono.ca.gov](mailto:bos@mono.ca.gov). Notification 48 hours prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting (See 42 USCS 12132, 28CFR 35.130).

Full agenda packets are available for the public to review in the Office of the Clerk of the Board (Annex I - 74 North School Street, Bridgeport, CA 93517) and online at <http://monocounty.ca.gov/bos>. Any writing distributed less than 72 hours prior to the meeting will be available for public inspection in the Office of the Clerk of the Board and online.

***UNLESS OTHERWISE SPECIFIED BY TIME, ITEMS SCHEDULED FOR EITHER THE MORNING OR AFTERNOON SESSIONS WILL BE HEARD ACCORDING TO AVAILABLE TIME AND PRESENCE OF INTERESTED PERSONS. PUBLIC MAY COMMENT ON AGENDA ITEMS AT THE TIME THE ITEM IS HEARD.***

10:30 AM Call meeting to Order

Pledge of Allegiance

**1. OPPORTUNITY FOR THE PUBLIC TO ADDRESS THE BOARD**

Opportunity for the public to address the Board on items of public interest that are within the subject matter jurisdiction of the Board. (Speakers may be limited in speaking time dependent upon the press of business and number of persons wishing to address the Board.) Please refer to the Teleconference Information section to determine how to make public comment for this meeting via Zoom.

**2. AGENDA ITEMS**

**A. Purchase of Property in June Lake for Affordable/Workforce Housing**

Departments: CAO

15 minutes

(Robert C. Lawton, CAO and Sanjay Choudrie, Housing Opportunities Manager) -

**Recommended Action:** Consider request from Mammoth Lakes Housing (MLH) to conditionally commit to loan MLH \$2.6 million for the purpose of acquiring developed property at 132 Bruce Street in June Lake (015-102-024-000). The property would be owned and operated by MLH as affordable and/or workforce housing. Provide direction to staff or take other appropriate action as determined by the Board.

**Fiscal Impact:** \$2.6 million in American Rescue Plan Act (ARPA) funds and/or Local Assistance and Tribal Consistency Funds.

**B. Closed Session - Real Property Negotiations**

CONFERENCE WITH REAL PROPERTY NEGOTIATORS. Government Code section 54956.8. Property: 132 Bruce Street, June Lake, CA (APN 015-102-024-000). Agency negotiator: Robert C. Lawton and Patricia Robertson. Negotiating parties: Property Owner, Mammoth Lakes Housing/Mono County. Under negotiation: price and terms of sale.

**ADJOURN**



OFFICE OF THE CLERK  
OF THE BOARD OF SUPERVISORS

## SPECIAL MEETING AGENDA REQUEST

Print

<b>MEETING DATE</b>	October 21, 2022	<b>DEPARTMENT</b>	
<b>ADDITIONAL DEPARTMENTS</b>			
<b>TIME REQUIRED</b>	15 minutes	<b>PERSONS APPEARING BEFORE THE BOARD</b>	Robert C. Lawton, CAO and Sanjay Choudrie, Housing Opportunities Manager
<b>SUBJECT</b>	Purchase of Property in June Lake for Affordable/Workforce Housing		

### AGENDA DESCRIPTION:

(A brief general description of what the Board will hear, discuss, consider, or act upon)

### RECOMMENDED ACTION:

Consider request from Mammoth Lakes Housing (MLH) to conditionally commit to loan MLH \$2.6 million for the purpose of acquiring developed property at 132 Bruce Street in June Lake (015-102-024-000). The property would be owned and operated by MLH as affordable and/or workforce housing. Provide direction to staff or take other appropriate action as determined by the Board.

### FISCAL IMPACT:

\$2.6 million in American Rescue Plan Act (ARPA) funds and/or Local Assistance and Tribal Consistency Funds.

**CONTACT NAME:** Robert C. Lawton

**PHONE/EMAIL:** x5415 / rlawton@mono.ca.gov

SUBMIT THE ORIGINAL DOCUMENT WITH  
ATTACHMENTS TO THE OFFICE OF  
THE COUNTY ADMINISTRATOR  
**PRIOR TO 5:00 P.M. ON THE FRIDAY**  
**32 DAYS PRECEDING THE BOARD MEETING**

### SEND COPIES TO:

### MINUTE ORDER REQUESTED:

YES  NO

### ATTACHMENTS:

[Click to download](#)

No Attachments Available

**History**

<b>Time</b>	<b>Who</b>	<b>Approval</b>
10/20/2022 8:46 AM	County Counsel	Yes
10/20/2022 8:46 AM	Finance	Yes
10/20/2022 8:46 AM	County Administrative Office	Yes



**OFFICE OF THE CLERK  
OF THE BOARD OF SUPERVISORS**

**SPECIAL MEETING AGENDA REQUEST**

Print

<b>MEETING DATE</b>	October 21, 2022	<b>DEPARTMENT</b>	
<b>ADDITIONAL DEPARTMENTS</b>			
<b>TIME REQUIRED</b>		<b>PERSONS APPEARING BEFORE THE BOARD</b>	
<b>SUBJECT</b>	Closed Session - Real Property Negotiations		

**AGENDA DESCRIPTION:**

(A brief general description of what the Board will hear, discuss, consider, or act upon)

CONFERENCE WITH REAL PROPERTY NEGOTIATORS. Government Code section 54956.8. Property: 132 Bruce Street, June Lake, CA (APN 015-102-024-000). Agency negotiator: Robert C. Lawton and Patricia Robertson. Negotiating parties: Property Owner, Mammoth Lakes Housing/Mono County. Under negotiation: price and terms of sale.

**RECOMMENDED ACTION:**

**FISCAL IMPACT:**

**CONTACT NAME:**

**PHONE/EMAIL:** /

SUBMIT THE ORIGINAL DOCUMENT WITH ATTACHMENTS TO THE OFFICE OF THE COUNTY ADMINISTRATOR **PRIOR TO 5:00 P.M. ON THE FRIDAY 32 DAYS PRECEDING THE BOARD MEETING**

**SEND COPIES TO:**

**MINUTE ORDER REQUESTED:**

YES  NO

**ATTACHMENTS:**

<p><a href="#">Click to download</a></p> <p>No Attachments Available</p>
--

**History**

Time	Who	Approval
10/20/2022 8:43 AM	County Counsel	Yes

10/19/2022 5:11 PM

Finance

Yes

10/20/2022 8:43 AM

County Administrative Office

Yes