



**DRAFT MEETING MINUTES  
BOARD OF SUPERVISORS, COUNTY OF MONO  
STATE OF CALIFORNIA**

Meeting Location: Board Chambers, 2nd Fl., County Courthouse, 278 Main St., Bridgeport, CA  
93517

**Special Meeting  
May 16, 2024**

**Backup Recording**

**Zoom**

**TRIBAL LAND ACKNOWLEDGEMENT**

*In respect to the Indigenous People and Tribal Elders, past, and present, the Bridgeport Indian Colony, Mono Lake Kutzadika Tribe, and Utu Utu Gwaitu Tribe are the indigenous People who live within this, their ancestral homeland from time immemorial to the present and have been the caretakers of these lands, waters, and all natural resources for the benefit of the environment and of all living things. We who live in Mono County offer this land acknowledgment with a spirit of mutual respect and collaboration.*

1:30 PM Meeting to order by Chair Peters

*Supervisors Present: Gardner, Kreitz, Peters, and Salcido. (All members were present in-person or participated via teleconference in compliance with rules established by the Ralph M. Brown Act).*

Supervisors Absent: Duggan.

The Mono County Board of Supervisors stream most of their meetings live on the internet and archives them afterward. To search for a meeting from June 2, 2015, forward, please go to the following link: <http://www.monocounty.ca.gov/meetings>

Pledge of Allegiance lead by Chair Peters

**1. OPPORTUNITY FOR THE PUBLIC TO ADDRESS THE BOARD**

None.

**Note:**

**These meeting minutes have not yet been approved by the Mono County Board of Supervisors**

**2. AGENDA ITEMS**

**A. [Letter of Support - Eliminating the Second State Mortgage Interest Deduction to Fund Affordable Housing and Homelessness Solutions \(AB 1932, Ward\)](#)**

Departments: County Administrative Office

(Sandra Moberly, County Administrative Officer) - Support letter to Christopher Ward, Chair of Assembly Committee on Housing and Community Development regarding the Support Eliminating the Second State Mortgage Interest Deduction to Fund Affordable Housing and Homelessness Solutions (AB 1932, Ward).

**Action:** Approve and authorize the Chair to sign proposed letter.

**Kreitz moved; Gardner seconded**

**Vote: 2 Yes, 2 No, 1 Absent**

**ADJOURNED AT 1:44 PM**

**ATTEST**

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**JOHN PETERS  
CHAIR OF THE BOARD**

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**SALENA YBARRA  
ASSISTANT CLERK OF THE BOARD**

**Note:**

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