

BRIDGEPORT VALLEY

Regional Planning Advisory Committee

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AGENDA

April 10, 2018 • 5:00 to 7:00 P.M.
Twin Lakes Annex Conference Room, Bridgeport

1. **Call to Order, Pledge of Allegiance, and Introductions**
2. **Public comment for items not on the agenda** (please limit to 3 minutes each)
3. **Informational Items:**
 - a. Supervisor report (John Peters)
 - b. MCMWTC update (Doug Power)
 - c. USFS update (Leeann Murphy)
 - d. Planning update (Michael Draper)
4. **Action Items:**
 - a. Minutes: Approve meeting minutes from March 13, 2018
5. **Discussion Items:**
 - a. SCE battery project (*SCE Staff*)
 - b. Workforce housing toolbox (*Amanda Benbow*)
6. **Future agenda items:**
 - a. Voter outreach presentation (*Helen Nunn & Shannon Kendall*)
7. **Adjourn to May 8, 2018, meeting**

In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can call 760-924-1814 within 48 hours prior to the meeting in order to ensure accessibility (see 42 USCS 12132, 28CFR 35.130)
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RPAC Members
Barry Beck, Jeff Hunewill, John Migliore, Justin Nalder, Steve Noble,
Benny Romero, Gene Ki
<http://monocounty.ca.gov/rpac-bridgeport>