

BRIDGEPORT VALLEY

Regional Planning Advisory Committee

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AGENDA

February 11, 2020 • 5:00 to 7:00 p.m.
Twin Lakes Annex Conference Room, Bridgeport

1. **Call to Order, Pledge of Allegiance, and Introductions**
2. **Public comment for items not on the agenda** (please limit to 3 minutes each)
3. **Action Items:**
 - a. Minutes of January 14, 2020, meeting
 - b. Consider approving letter of support for Buckeye Hot Springs Enhancement Project grant application and authorize RPAC Chair to sign (*Matt Paruolo*)
 - c. Consider modifications to the Bridgeport Community Survey
4. **Discussion Items:**
 - a. Discussion of designating combined-use roads for off-highway vehicle (OHV) connections to town (*Sgt. Jeff Beard*)
 - b. Discussion of Recreational Trails Program (RTP) and OHV motorized grants, Backroad Tours of the Eastern Sierra, and other recreation issues (*Matt Paruolo*)
 - c. US Fish and Wildlife Service proposed listing of the Sierra Nevada Red Fox as an endangered species (*Wendy Sugimura, Jan Cutts*)
 - d. Discussion of RPAC annual calendar
5. **Informational Items** (*Chair may take Informational Items at any time during the meeting*):
 - a. Supervisor report (*John Peters*)
 - b. MCMWTC update (*Doug Power*)
 - c. USFS update (*Jan Cutts*)
 - d. Planning update (*Wendy Sugimura*)
 - e. RPAC member reports
6. **Future Agenda Items**
 - a. Sidewalk operations during winter
 - b. North County Water Transaction study update
7. **Adjourn to March 10, 2020, meeting** at 5:00 pm

Staff Planner: Wendy Sugimura, 760-924-1814, wsugimura@mono.ca.gov

In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can call 760-924-1800 within 48 hours prior to the meeting in order to ensure accessibility (see 42 USCS 12132, 28CFR 35.130)

<http://monocounty.ca.gov/rpac-bridgeport>

RPAC Members

Jeff Hunewill, Justin Nalder, Steve Noble, Jimmy Little, Brianna Brown, Gil Curtis