

# BRIDGEPORT VALLEY

## Regional Planning Advisory Committee

PO Box 347  
Mammoth Lakes, CA 93546  
760-924-1800 phone, 924-1801 fax  
[commdev@mono.ca.gov](mailto:commdev@mono.ca.gov)

PO Box 8  
Bridgeport, CA 93517  
760-932-5420 phone, 932-5431 fax  
[www.monocounty.ca.gov](http://www.monocounty.ca.gov)

## AGENDA

January 11, 2022 • 5:00 to 7:00 p.m.

This meeting will be held via teleconferencing with members of the Board attending from separate remote locations. As authorized by AB 361, dated September 16, 2021, a local agency may use teleconferencing without complying with the teleconferencing requirements imposed by the Ralph M. Brown Act when a legislative body of a local agency holds a meeting during a declared state of emergency and local officials have recommended or imposed measures to promote social distancing or the body cannot meet safely in person and the legislative body has made such findings.

Members of the public may participate via the Zoom meeting, including listening to the meeting and providing public comment, by following the link below.

### Remote Videoconference:

<https://monocounty.zoom.us/j/89630303941?pwd=MmFwV2FhdzBxRjZRaWRiRnFtQUVJQT09>

**By telephone:** Dial 669-900-6833 and enter Meeting ID 896 3030 3941, password 1234

An alternate method to access the video meeting is <https://zoom.us/join> and enter Meeting ID 896 3030 3941  
Passcode: 1234.

1. **Call to Order, Pledge of Allegiance, and Introductions**
2. **Public comment for items not on the agenda** (please limit to 3 minutes each)
3. **Action Items:**
  - a. Approval of the minutes for the November 16, 2021 meeting
  - b. Resolution to continue remote meetings (*RPAC members*)
  - c. Receive presentation on Accessory Dwelling Unit Prescriptive Designs and potentially recommend four for final development (*Bentley Regehr*)
4. **Discussion Items:**
  - a. Update on Mono County strategic plan and survey (*Wendy Sugimura*)
  - b. Discuss Bridgeport Winter Trail System Pilot Program (*Jimmy Little and Matthew Paruolo*)
5. **Informational Items** (*Chair may take Informational Items at any time during the meeting*):
  - a. Supervisor report (*John Peters*)
  - b. MCMWTC update (*Doug Power*)
  - c. USFS update (*Aaron Coogan*)
  - d. Planning update (*April Sall*)
  - e. RPAC member reports
6. **Future Agenda Items**
7. **Adjourn to February 8, 2022 meeting** at 5:00 pm

Staff Planner: April Sall, 760-932-5423, [asall@mono.ca.gov](mailto:asall@mono.ca.gov)

In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can call 760-924-1800 within 48 hours prior to the meeting in order to ensure accessibility (see 42 USCS 12132, 28CFR 35.130)

<http://monocounty.ca.gov/rpac-bridgeport>

### RPAC Members

Jeff Hunewill, Justin Nalder, Steve Noble, Jimmy Little, Brianna Brown