Mono Basin Regional Planning Advisory Committee

PO Box 347 Mammoth Lakes, CA 93546 .924.1800 phone, 924.1801 fax commdev@mono.ca.gov PO Box 8 Bridgeport, CA 93517 760.932.5420 phone, 932.5431 fax www.monocounty.ca.gov/RPAC

AGENDA

Wednesday, December 12, 2018 – 6:30 P.M. Lee Vining Community Center

*Agenda items may not be taken in order, agenda item times are estimated.

6:30 pm* 1. Call to order Pledge of allegiance 2. Public comment for items not listed on the agenda (speakers should stand, give their name, affiliation if any, and the subject on which they wish to comment. Please limit comments to three minutes – discussion will not occur at this time.) 3. Review/approve minutes: November 14, 2018 – carry to January 9, 2019 6:35 pm Supervisor Gardner report 6:40 pm 6:45 pm Chairperson report Members reports 6:50 pm Fire Safe Council update 6:55 pm Update on letter for car charging station 7:00 pm Discussion of Caltrans response to K-rail (Lisa Cutting) 7:10 pm 7:20 pm SCE – pole replacement and dispersed camping 10. 11. Information items and provide direction to staff (planning staff) 7:30 pm 12. Upcoming agenda items - Consider approval of car-charging station letter of support 13. Adjourn to next meeting January 9, 2019

In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can call 760-924-1800 within 48 hours prior to the meeting in order to ensure accessibility (see 42 USCS 12132, 28CFR 35.130).

RPAC Members

Lisa Cutting, Duncan King, Chris Lizza, Oscar Lujan, Ilene Mandelbaum, Bartshe Miller, Kristie Nelson