

June Lake Citizens Advisory Committee

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AGENDA

Wednesday, November 6, 2019 - 6:00 p.m.
June Lake Community Center

1. Call to order by chair, pledge of allegiance, introductions 6:00 pm*
2. Public comment for items not listed on the agenda (*please limit to 3 minutes each*) 6:10 pm
3. Review/approve minutes: October 2, 2019 6:20 pm
4. Reports: 6:25 pm
 - a) Supervisor Gardner
 - b) Chair
 - c) Members
 - d) Mono County planning staff
5. Discussion of General Plan Amendment 19-04: Cleanup items (Kelly Karl) 6:40 pm
6. Discussion on parking within the community (staff) 6:55 pm
7. Discussion on how planning permit decisions are made (staff) 7:10 pm
8. Community Updates 7:25 pm
 - a) Women's Club
 - b) Chamber of Commerce
 - c) Update on bears within the community
9. Future agenda items 7:40 pm
10. Adjourn 8:00 pm

**Note: Times are approximate, and items may be taken in any order at the discretion of the Chair.*

Staff planner: Michael Draper, 924-1805, mdraper@mono.ca.gov

In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can contact the RPAC coordinator at 760-924-1805 within 48 hours prior to the meeting in order to ensure accessibility (see 42 USCS 12132, 28CFR 35.130).

CAC MEMBERS

Joseph Bogorad, Julie Brown, Lindsey Chargin, John DeCoster, Jora Fogg,
Sarah Holston, Janet Hunt, David Rosky