

Tri-Valley Groundwater Management District

Groundwater Exportation  
Permit Application

To be completed by applicant or representative. Please answer all questions as accurately and completely as possible. Attach addition sheets if necessary.

Please type or Print in Black Ink

APPLICANT'S NAME SNB WB, LLC dba: Coyote Springs Ranch

ADDRESS 1512 Bramlett Ranch Road

CITY Benton STATE CA ZIP 92407

TELEPHONE NUMBER (909) 799-1616

FAX NUMBER (909) 799-1617

EMAIL ADDRESS summer@beartrucking.com

Is this a

Corporation Contact Name \_\_\_\_\_

Individual Person

Limited Liability Company/Partnership Partners Name Sonny Woodall

PROPERTY INFORMATION:

Property	APN#	OWNER OF RECORD
1	<u>024-080-009-000</u>	<u>SNB WB, LLC</u>
2	<u>0024-080-010-00</u>	<u>SNB WB, LLC</u>
3	<u>024-080-011-000</u>	<u>SNB WB, LLC</u>
4		

Description of Property included in Permit Application, include all properties listed above

**SEE ATTACHED (4) pages A, B, C, D**

Present County General Plan Designation: **AG**

Site Map, Showing EXACT location of wells (developed spring boxes):

**SEE ATTACHED (4) pages A, B, C, D**

Project Description, in detail:

**Since 1987 (formerly Running Springs) Coyote Springs has operated a spring water collection, storage and truck loading station on the property.**

**Spring water emits from the geologic structures by gravity and is collected and stored in an onsite tank. An electric pump takes the water from the tank and delivers it to the water trucks. Water trucks deliver the water to various water bottling facilities primarily in Southern California.**

**The facility has historically and continuously produced and delivered approximately 300 acre feet per year.**

Specific Amount of Water Proposed to be Exported, in acre feet 300.

Nature of Conveyance (check all that apply):

\_\_\_\_\_ Pipeline, Size \_\_\_\_\_

\_\_\_\_\_ Canal or Ditch

X  Truck

\_\_\_\_\_ Other

Means that Water will be pumped (check all that apply):

\_\_\_\_\_ Electric Pump

\_\_\_\_\_ Diesel Pump

X  Other, Explain Gravity - Improved Spring Box

List additional Facilities (buildings, plants, etc.) that will be used in the above operation.

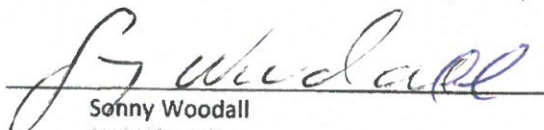
**Storage tank and electric motor pump.**

List any applications, plans, permits, licenses, ordinances or other approvals that must or will be sought from other governmental agencies in order for this project to ultimately proceed:

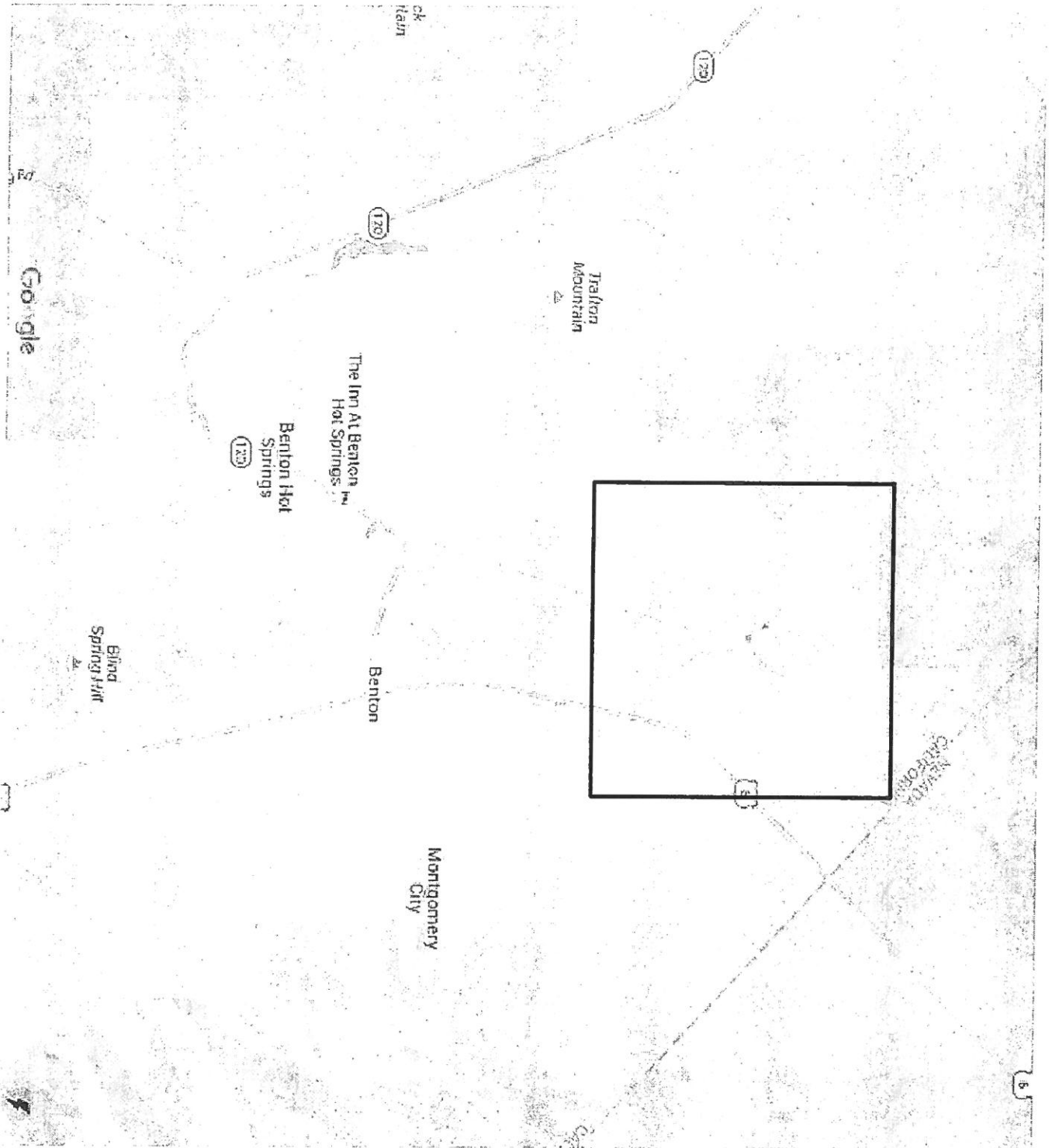
**As stated previously, the project has been ongoing since before 1987. In 1987, Coyote Springs Ranch obtained, and has annually renewed California Department of Public Health PRIVATE WATER SOURCE OPERATOR LICENSE, LICENSE NUMBER 86013. (Attached)**

I CERTIFY UNDER PENALTY OF PERJURY that I am the Corporate Officer empowered to sign for the California Limited Liability Company.

I understand that this Application must be accompanied by a signed copy of the District's standard Agreement for Provision of Environmental Review, and Processing Services, and the initial Application Processing Fee. This Application will not be accepted or deemed complete unless and until the District has received all of the foregoing and has determined the proposed export project. I further understand that this is not an application for a development project under the Permit Streamlining Act.

  
\_\_\_\_\_  
Sonny Woodall  
SNB WB, LLC

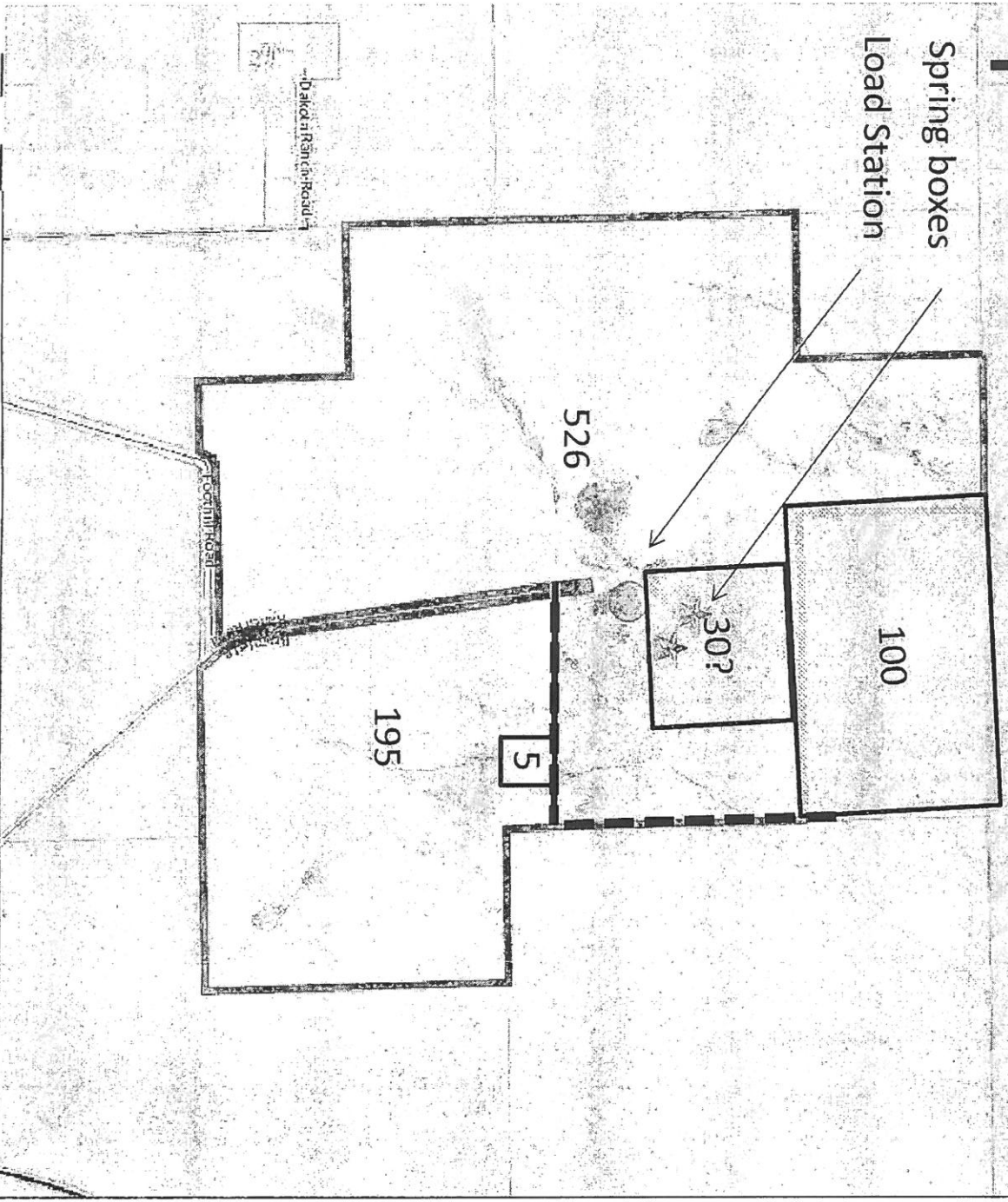
10/23/2017  
\_\_\_\_\_  
Date

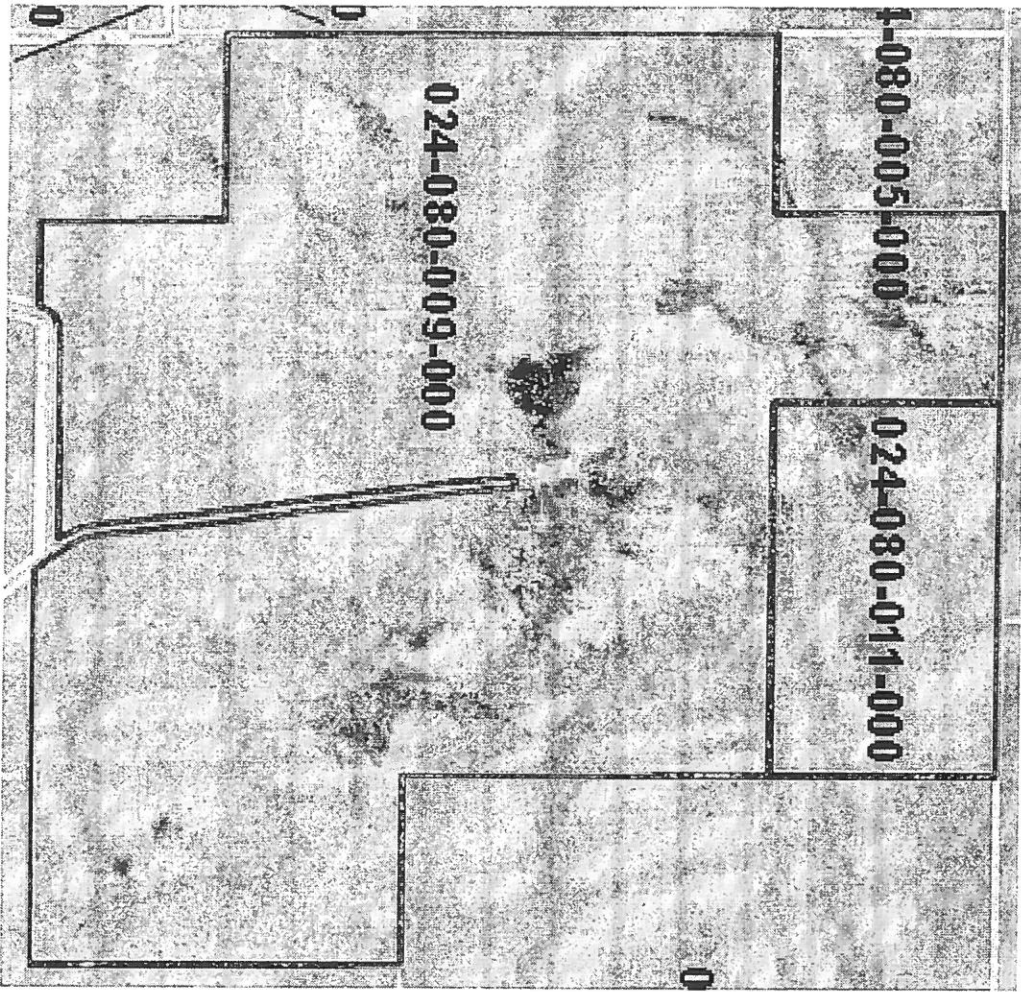


A

Easement – County Road ( not improved )

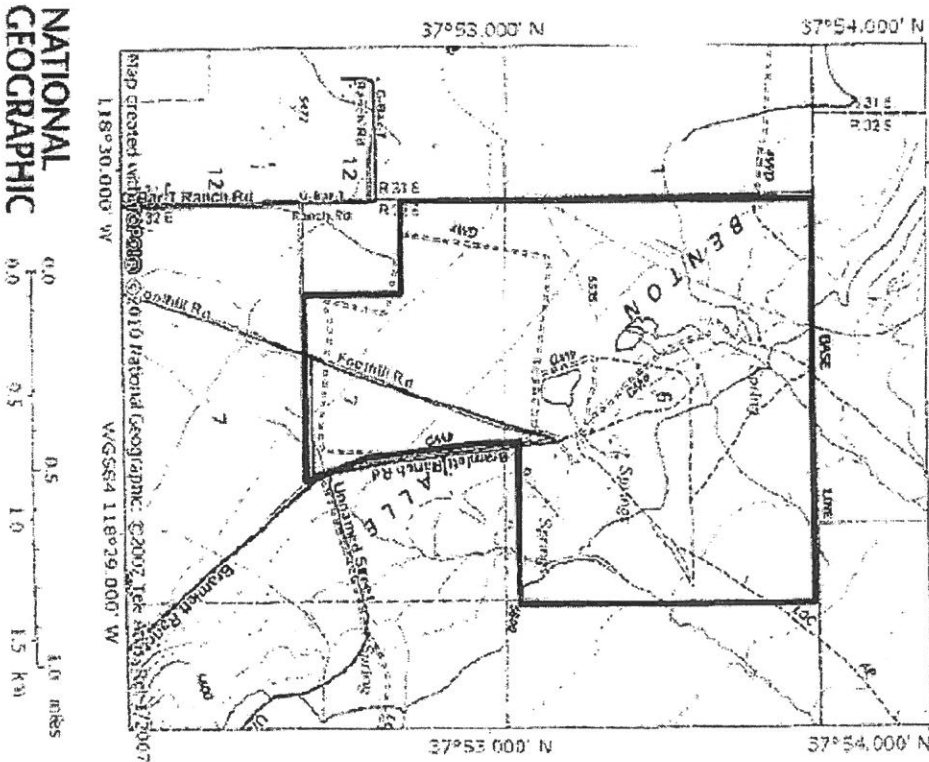
Spring boxes  
Load Station





# TOPOGRAPHY MAP

TOPOL map printed on 04/08/15 from "Untitled.tpo"  
 118°30.000' W WGS84 118°29.000' W



NATIONAL  
 GEOGRAPHIC

C



D

**STATE OF CALIFORNIA**

**DEPARTMENT OF PUBLIC HEALTH  
FOOD AND DRUG BRANCH**

**PRIVATE WATER SOURCE OPERATOR LICENSE**

**COYOTE SPRINGS RANCH  
BRAMLETT RANCH ROAD 2 MI. NO. BENTON,  
BENTON, CA 93513**

**LICENSE NUMBER: 86013**

**EXPIRATION DATE: 6/30/2018**

**THE PERSON NAMED HEREIN IS LICENSED TO OPERATE A PRIVATE WATER SOURCE THROUGH THE EXPIRATION DATE. THIS LICENSE IS ISSUED IN ACCORDANCE WITH THE PROVISIONS OF DIVISION 104, PART 5, CHAPTER 5, ARTICLE 12 OF THE CALIFORNIA HEALTH AND SAFETY CODE AND IS NOT TRANSFERABLE TO ANY OTHER PERSON OR PLACE. THE LICENSEE IS REQUIRED BY LAW TO IMMEDIATELY NOTIFY THE CALIFORNIA DEPARTMENT OF PUBLIC HEALTH OF ANY CHANGE IN THE INFORMATION REPORTED IN THE APPLICATION.**

**Food and Drug Branch, 1500 Capitol Avenue, MS 7602, PO Box 997435, Sacramento, CA 95899-7435 (916) 650-6500**