

**Mono County
Community Development Department**

P.O. Box 347
Mammoth Lakes, CA 93546
(760) 924-1800, fax 924-1801
commdev@mono.ca.gov

Planning Division

P.O. Box 8
Bridgeport, CA 93517
(760) 932-5420, fax 932-5431
www.monocounty.ca.gov

**SPECIFIC PLAN
AMENDMENT
APPLICATION**

APPLICATION # _____	FEE \$ _____
DATE RECEIVED _____	RECEIVED BY _____
RECEIPT # _____	CHECK # _____ (NO CASH)

APPLICANT/AGENT GEORGE R. LARSON, co-manager
ADDRESS 6634 VALJEAN AVE **CITY/STATE/ZIP** KANNUYS, CA 91406
TELEPHONE (818) 216 0634 **E-MAIL** geolarson@gmail.com
OWNER, if other than applicant June Lake Highlands LLC
ADDRESS _____ **CITY/STATE/ZIP** _____
TELEPHONE (_____) _____ **E-MAIL** _____

PROPERTY DESCRIPTION:
7 lots 15-310-19 through 15-310-25
Assessor's Parcel # _____ **Specific Plan Land Use Designation** Duplex SF

PROPOSED CHANGE: Describe in detail the requested change and the reason for the change and propose a Specific Plan designation or state the proposed Specific Plan text revision. Please attach additional sheets if necessary. **NOTE:** An incomplete or inadequate project description may delay project processing.

Condition 44 of tract approval allows no transient rental
1/4/2005 Tent. tract approval.
Request modification

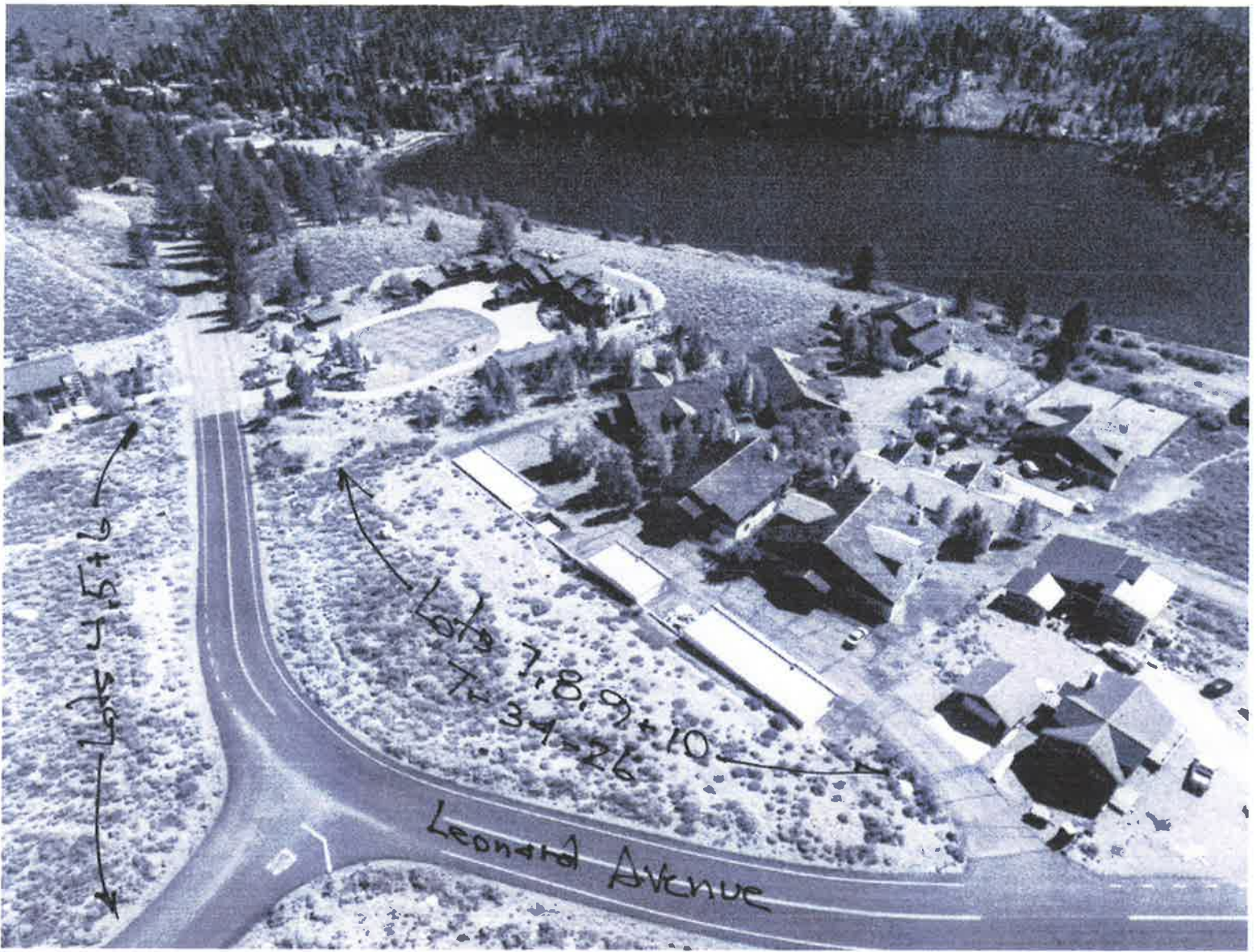
- APPLICATION SHALL INCLUDE:**
- A. Completed application form.
 - B. Completed Project Information form.
 - C. Deposit for project processing: See Development Fee Schedule for Specific Plan Amendment ???.
 - D. Environmental Review (CEQA): See Development Fee Schedule for Categorical Exemption, Negative Declaration, and Environmental Impact Report (deposit for initial study only).
 - E. Indemnification Agreement

I CERTIFY UNDER PENALTY OF PERJURY THAT I am: q legal owner(s) of the subject property (all individual owners must sign as their names appear on the deed to the land), q corporate officer(s) empowered to sign for the corporation, or q owner's legal agent having Power of Attorney for this action (a notarized "Power of Attorney" document must accompany the application form), AND THAT THE FOREGOING IS TRUE AND CORRECT.

Signature

George R. Larson 5/1/2019

Signature **Date**
co-manager



Lots 4, 5, 6

Lots 7, 8, 9, 10

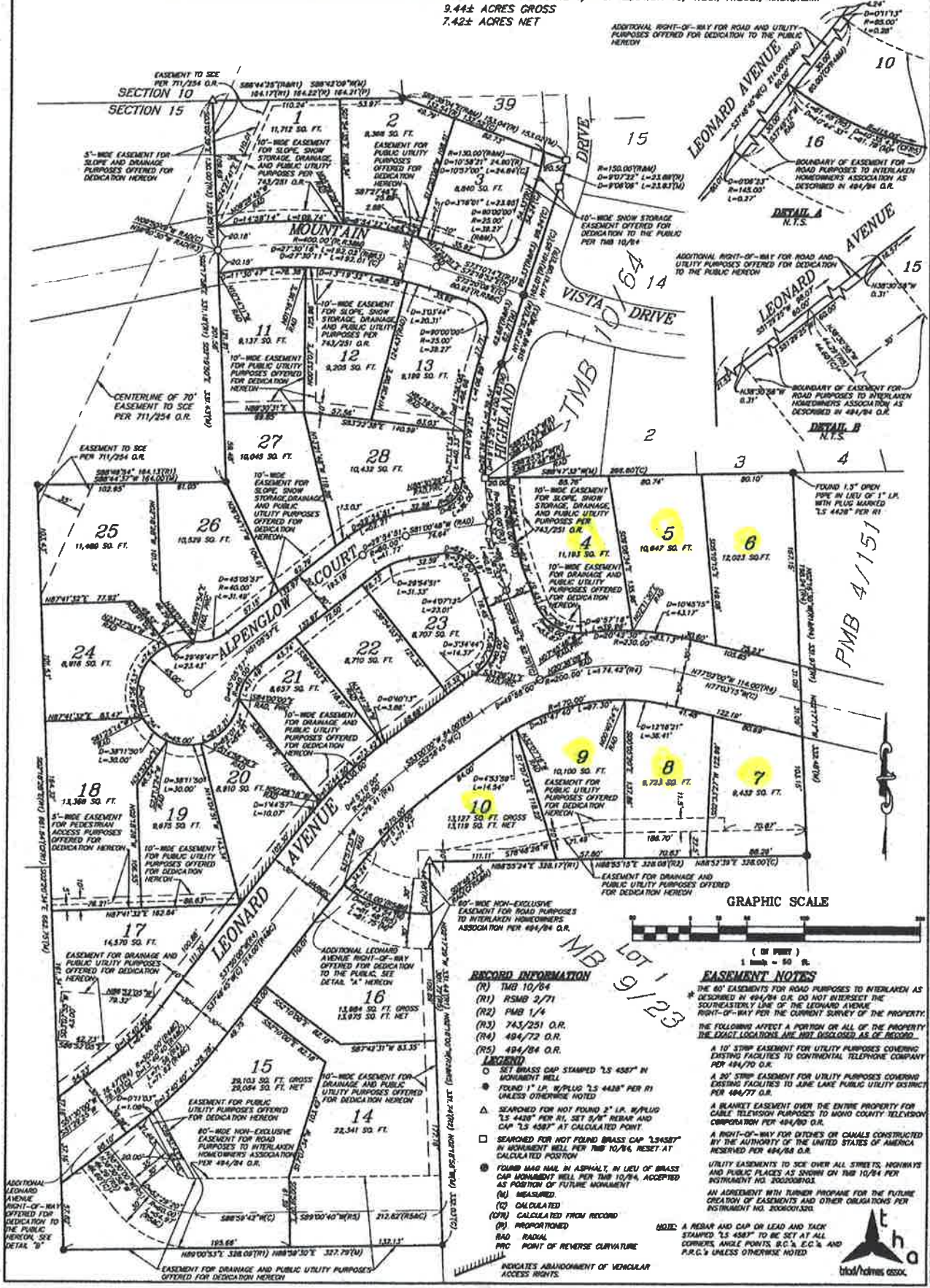
Leonard Avenue

FINAL MAP TRACT NO. 34-26

IN THE UNINCORPORATED TERRITORY OF MONO COUNTY, CALIFORNIA

BEING A DIVISION OF THE REMAINDER OF TRACT NO. 34-24 PER MAP RECORDED IN BOOK 10 OF TRACT MAPS AT PAGES 64 THROUGH 64B IN THE OFFICE OF THE MONO COUNTY RECORDER, LOCATED IN THE NE 1/4 OF SECTION 15, T.25S., R.26E., M.D.B.&M.

9.44± ACRES GROSS
7.42± ACRES NET



ADDITIONAL RIGHT-OF-WAY FOR ROAD AND UTILITY PURPOSES OFFERED FOR DEDICATION TO THE PUBLIC HEREOF

ADDITIONAL RIGHT-OF-WAY FOR ROAD AND UTILITY PURPOSES OFFERED FOR DEDICATION TO THE PUBLIC HEREOF

DETAIL A N.T.S.

DETAIL B N.T.S.

GRAPHIC SCALE

(1 INCH = 50 FT.)

RECORD INFORMATION

- (R1) TMB 10/84
- (R1) R5MD 2/71
- (R2) PMB 1/4
- (R3) 743/251 O.R.
- (R4) 484/72 O.R.
- (R5) 494/84 O.R.

LEGEND

- SET BRASS CAP STAMPED "LS 4587" IN MONUMENT WELL
- △ FOUND 1" I.P. W/PLUG "LS 4428" PER R1 UNLESS OTHERWISE NOTED
- SEARCHED FOR NOT FOUND 2" I.P. W/PLUG "LS 4428" PER R1, SET 5/8" REBAR AND CAP "LS 4587" AT CALCULATED POINT
- SEARCHED FOR NOT FOUND BRASS CAP "LS4587" IN MONUMENT WELL PER TMB 10/84, RESET AT CALCULATED POSITION
- FOUND MAG NAIL IN ASPHALT, IN LIEU OF BRASS CAP MONUMENT WELL PER TMB 10/84, ACCEPTED AS POSITION OF FUTURE MONUMENT
- (M) MEASURED
- (C) CALCULATED
- (DTR) CALCULATED FROM RECORD
- (P) PROPORTIONED
- RD RADIAL
- PRC POINT OF REVERSE CURVATURE
- INDICATES ABANDONMENT OF VEHICULAR ACCESS RIGHTS.

EASEMENT NOTES

THE 60' EASEMENTS FOR ROAD PURPOSES TO INTERLARKEN AS DESCRIBED IN 494/84 O.R. DO NOT INTERSECT THE SOUTHEASTERLY LINE OF THE LEONARD AVENUE RIGHT-OF-WAY PER THE CURRENT SURVEY OF THE PROPERTY. THE FOLLOWING AFFECT A PORTION OR ALL OF THE PROPERTY THE EXACT LOCATIONS ARE NOT ENCLOSED AS OF RECORD.

- A 10' STRIP EASEMENT FOR UTILITY PURPOSES COVERING EXISTING FACILITIES TO CONTINENTAL TELEPHONE COMPANY PER 494/70 O.R.
- A 20' STRIP EASEMENT FOR UTILITY PURPOSES COVERING EXISTING FACILITIES TO JUNE LAKE PUBLIC UTILITY DISTRICT PER 494/77 O.R.
- A BLANKET EASEMENT OVER THE ENTIRE PROPERTY FOR CABLE TELEVISION PURPOSES TO MONO COUNTY TELEVISION CORPORATION PER 494/80 O.R.
- A RIGHT-OF-WAY FOR DITCHES OR CANALS CONSTRUCTED BY THE AUTHORITY OF THE UNITED STATES OF AMERICA RESERVED PER 494/84 O.R.
- UTILITY EASEMENTS TO SEE OVER ALL STREETS, HIGHWAYS AND PUBLIC PLACES AS SHOWN ON TMB 10/84 PER INSTRUMENT NO. 200600302.
- AN AGREEMENT WITH TURNER PROPANE FOR THE FUTURE CREATION OF EASEMENTS AND OTHER OBLIGATIONS PER INSTRUMENT NO. 200600302.
- NOTE: A REBAR AND CAP ON LEAD AND TACK STAMPED "LS 4587" TO BE SET AT ALL CORNER, ANGLE POINTS, B.C. & E.C.'s AND P.R.C.'s UNLESS OTHERWISE NOTED



BOOK 10 OF TRACT MAPS AT PAGE 102B

JMB LOT 1 9/23

Julie Baldwin
SECRETARY OF THE BOARD OF DIRECTORS
JUNE LAKE PUBLIC UTILITY DISTRICT

FILED IN THE OFFICE OF THE GENERAL MANAGER AS SUPERINTENDENT OF STREETS, JUNE LAKE PUBLIC UTILITY DISTRICT, THIS 10TH DAY OF ~~SEPT~~

Mindy Polman
GENERAL MANAGER ACTING AS SUPERINTENDENT OF STREETS, JUNE LAKE PUBLIC UTILITY DISTRICT

THIS AMENDED ASSESSMENT DIAGRAM (ASSessment DIAGRAM OF ASSESSMENT LAKE HIGHLANDS), JUNE LAKE PUBLIC UTILITY DISTRICT, MONO, STATE OF CALIFORNIA, PRIOR TO FEBRUARY, 2001, IN BOOK 2 OF MAPS OF COMMUNITY FACILITIES DISTRICTS A COUNTY RECORDER OF THE COUNTY

FILED THIS 26TH DAY OF ~~Aug~~ *Aug* 2001, AT THE HOUR OF 1:15 P.M. IN BOOK 2 OF MAPS OF ASSESSMENT FACILITIES DISTRICTS AT PAGE(S) 7 JUNE LAKE PUBLIC UTILITY DISTRICT RECORDER OF THE COUNTY OF MONO

FEE: \$ 1.00 INST. NO.: 20011
LYNDA ROBERTS, COUNTY CLERK-RE

Sharon A. Hale
BY DEPUTY,
COUNTY CLERK-RECORDER-REGISTRAR
COUNTY OF MONO

NOTE: FOR PARTICULARS OF THE LINE AND DIMENSIONS OF ASSESSOR'S PLANS THE MAPS OF THE MONO COUNTY ASSESSOR'S RECORDS WHICH MAPS SHALL GOVERN THERE TO.

REFERENCE: FINAL TRACT MAP NO. 3

LEGEND

APPORTIONMENT

MAP REFERENCE

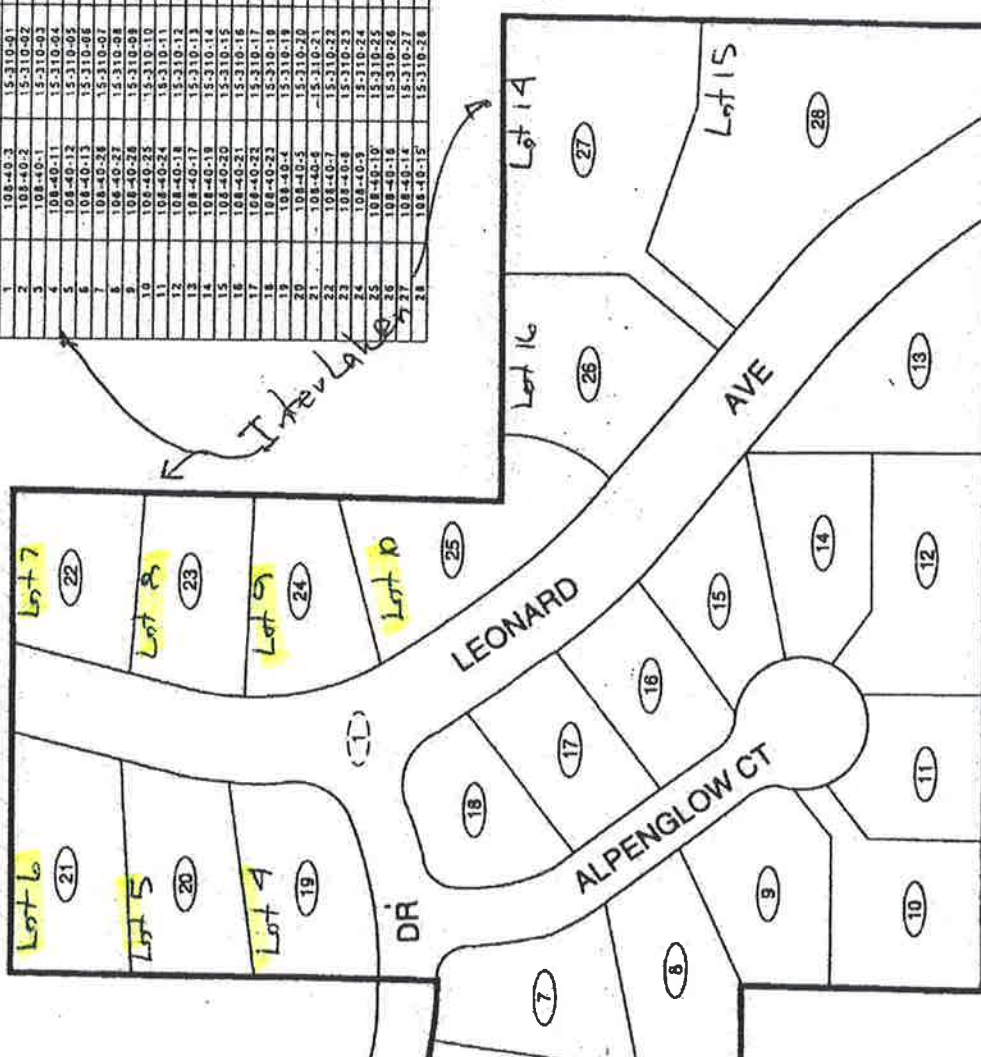
PREVIOUS MAP R

PREVIOUS ASSESSMENTS

PREV. MAP REF. NO.	ASSESSMENT NO.	ASSESSOR'S PARCEL NO.	PARCEL DESCRIPTION
1	108-40	15-310-78	TR 34-24, Remainder

AMENDED ASSESSMENTS

MAP REF. NO.	ASSESSMENT NO.	ASSESSOR'S PARCEL NO.	PARCEL DESCRIPTION
1	108-40-3	15-310-78	FINAL MAP TRACT NO. 34-28 LOT 3
2	108-40-2	15-310-78	FINAL MAP TRACT NO. 34-28 LOT 2
3	108-40-1	15-310-78	FINAL MAP TRACT NO. 34-28 LOT 1
4	108-40-11	15-310-84	FINAL MAP TRACT NO. 34-28 LOT 11
5	108-40-12	15-310-85	FINAL MAP TRACT NO. 34-28 LOT 12
6	108-40-13	15-310-86	FINAL MAP TRACT NO. 34-28 LOT 13
7	108-40-26	15-310-87	FINAL MAP TRACT NO. 34-28 LOT 26
8	108-40-27	15-310-88	FINAL MAP TRACT NO. 34-28 LOT 27
9	108-40-28	15-310-89	FINAL MAP TRACT NO. 34-28 LOT 28
10	108-40-25	15-310-10	FINAL MAP TRACT NO. 34-28 LOT 25
11	108-40-24	15-310-11	FINAL MAP TRACT NO. 34-28 LOT 24
12	108-40-18	15-310-12	FINAL MAP TRACT NO. 34-28 LOT 18
13	108-40-17	15-310-13	FINAL MAP TRACT NO. 34-28 LOT 17
14	108-40-19	15-310-14	FINAL MAP TRACT NO. 34-28 LOT 19
15	108-40-20	15-310-15	FINAL MAP TRACT NO. 34-28 LOT 20
16	108-40-21	15-310-16	FINAL MAP TRACT NO. 34-28 LOT 21
17	108-40-23	15-310-17	FINAL MAP TRACT NO. 34-28 LOT 23
18	108-40-22	15-310-18	FINAL MAP TRACT NO. 34-28 LOT 22
19	108-40-4	15-310-19	FINAL MAP TRACT NO. 34-28 LOT 4
20	108-40-5	15-310-20	FINAL MAP TRACT NO. 34-28 LOT 5
21	108-40-6	15-310-21	FINAL MAP TRACT NO. 34-28 LOT 6
22	108-40-7	15-310-22	FINAL MAP TRACT NO. 34-28 LOT 7
23	108-40-8	15-310-23	FINAL MAP TRACT NO. 34-28 LOT 8
24	108-40-9	15-310-24	FINAL MAP TRACT NO. 34-28 LOT 9
25	108-40-10	15-310-25	FINAL MAP TRACT NO. 34-28 LOT 10
26	108-40-16	15-310-26	FINAL MAP TRACT NO. 34-28 LOT 16
27	108-40-14	15-310-27	FINAL MAP TRACT NO. 34-28 LOT 14
28	108-40-15	15-310-28	FINAL MAP TRACT NO. 34-28 LOT 15



Richard Kopecky
Richard Kopecky