

**Mono County  
Community Development Department**

P.O. Box 347  
Mammoth Lakes, CA 93546  
(760) 924-1800, fax 924-1801  
commdev@mono.ca.gov

**Planning Division**

P.O. Box 8  
Bridgeport, CA 93517  
(760) 932-5420, fax 932-5431  
www.monocounty.ca.gov

**RECORDED MAP  
MODIFICATION APPLICATION**

APPLICATION # _____	FEE \$ _____
DATE RECEIVED _____	RECEIVED BY _____
RECEIPT # _____	CHECK # _____ (NO CASH)

**APPLICANT/AGENT** GEORGE R. LARSON, Co-manager  
**ADDRESS** 6634 VALSEAN **CITY/STATE/ZIP** VAN NUYS, CA 91406  
**TELEPHONE** (818) 216 0634 **E-MAIL** genlarson@gmail.com

**MODIFICATION DESCRIPTION:** Describe the proposed modification in detail, using additional sheets if necessary. NOTE: An incomplete or inadequate project description may delay processing.  
SEE ATTACHMENTS

**PROPERTY DESCRIPTION:**

7 lots 15-310-19 through 15-310-25  
Assessor's Parcel # \_\_\_\_\_ Total Acres 1.75

General Plan Land Use Designation residential / duplex

Domestic Water Source and/or Supplier June Lake

Method of Sewage Disposal EXISTING SEWERS

Present Use of Parcel Seven lots of tract 34-26, duplex, no transient rental

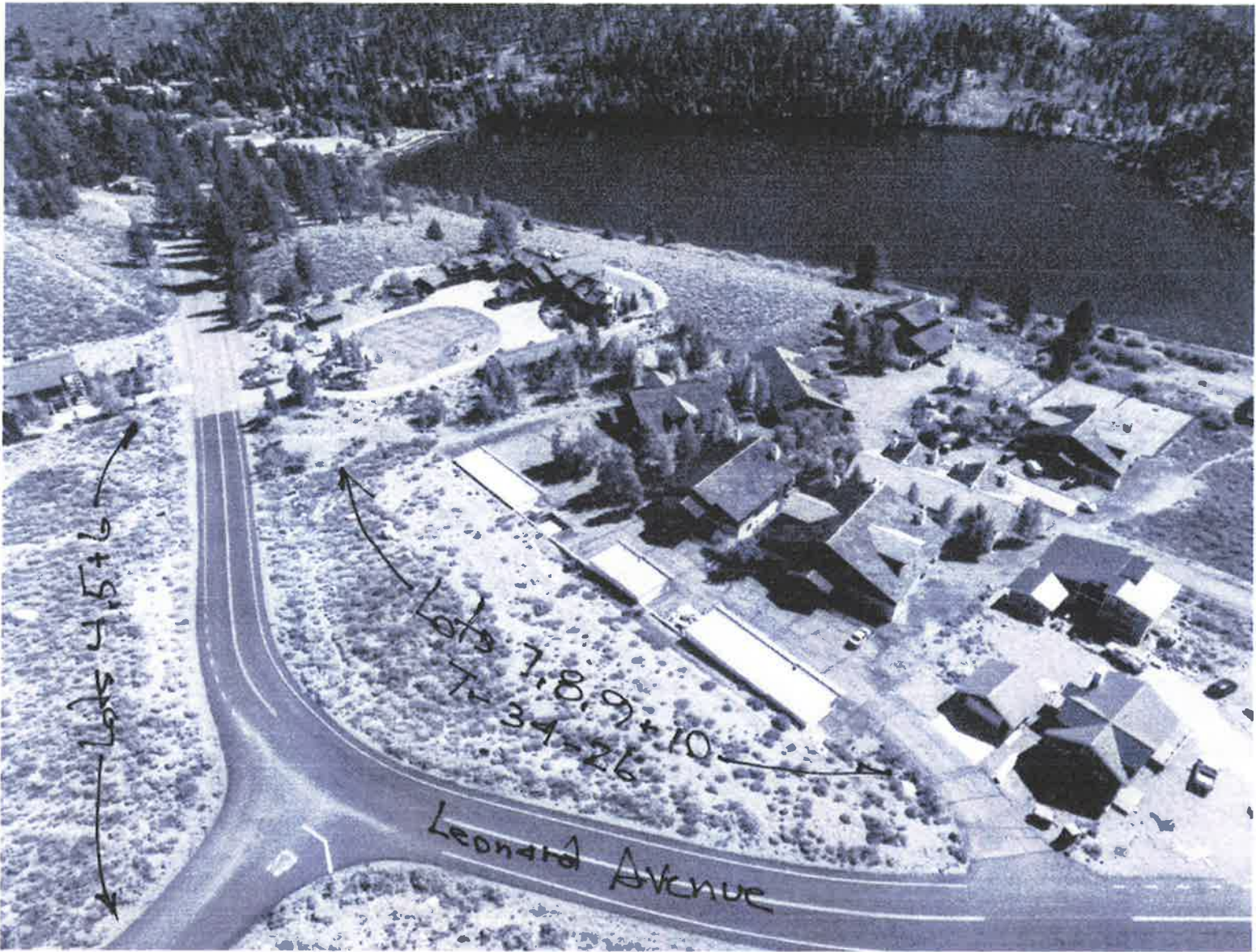
Proposed Use of Parcel \$ Allow transient rental, if desired by owner/builder of each lot.

**APPLICATION PACKET SHALL INCLUDE:** Proposed map amendment, required filing fees listed on Development Fee Schedule (same as the original map application fees), and other background materials.

I CERTIFY UNDER PENALTY OF PERJURY THAT I am: legal owner(s) of the subject property (all individual owners must sign as their names appear on the deed to the land), corporate officer(\$) empowered to sign for the corporation, or owner's legal agent having Power of Attorney for this action (a notarized "Power of Attorney" document must accompany the application form), AND THAT THE FOREGOING IS TRUE AND CORRECT.

Signature \_\_\_\_\_

George R. Larson \_\_\_\_\_ 5/1/2019  
Signature Date  
Co-manager, June Lake Highlands LLC



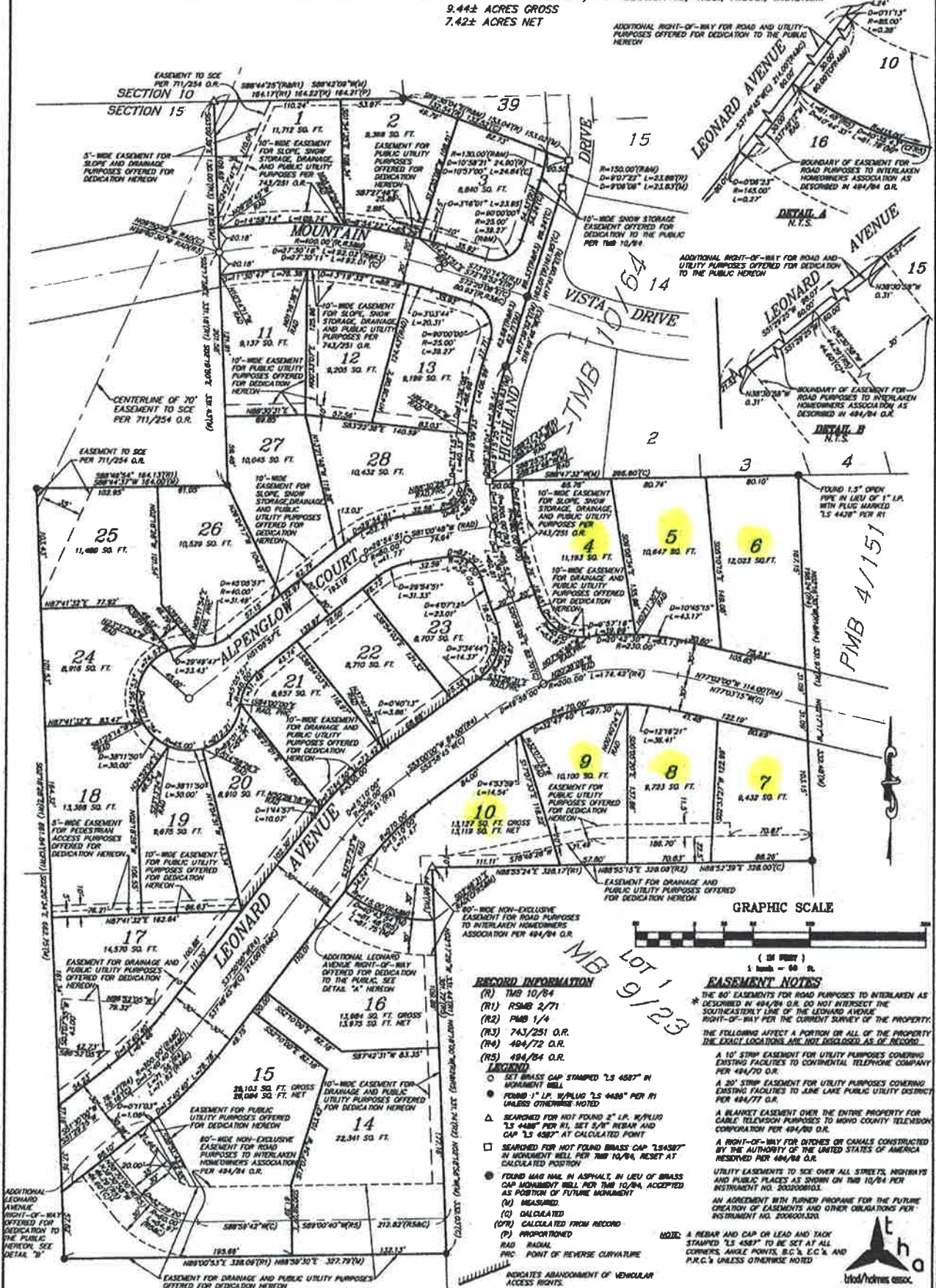


FINAL MAP TRACT NO. 34-26

IN THE UNINCORPORATED TERRITORY OF MONO COUNTY, CALIFORNIA

BEING A DIVISION OF TRACT NO. 34-24 PER MAP RECORDED IN BOOK 10 OF TRACT MAPS AT PAGES 64 THROUGH 64B IN THE OFFICE OF THE MONO COUNTY RECORDER, LOCATED IN THE NE 1/4 OF SECTION 15, T.2S., R.26E., M.D.B.&M.

9.44± ACRES GROSS  
7.42± ACRES NET



RECORD INFORMATION

- (R) TMB 10/84
- (R1) RSMB 2/71
- (R2) PMB 1/4
- (R3) 743/251 O.R.
- (R4) 494/72 O.R.
- (R5) 494/84 O.R.

EASEMENT NOTES

- SET BRASS CAP STAMPED "3.5 488" IN MONUMENT BELL
- FOUND 1" I.P. W/PLUG "3.5 488" PER R1 UNLESS OTHERWISE NOTED
- △ SEARCHED FOR NOT FOUND 2" I.P. W/PLUG "3.5 488" PER R1, SET 5/8" REBAR AND CAP "3.5 488" AT CALCULATED POINT
- SEARCHED FOR NOT FOUND BRASS CAP "3.5 488" IN MONUMENT BELL PER TMB 10/84, RESET AT CALCULATED POSITION
- FOUND 3/4" I.P. IN ASPHALT, IN LIEU OF BRASS CAP MONUMENT BELL PER TMB 10/84, ACCEPTED AS POSITION OF FUTURE MONUMENT
- (M) MEASURED
- (C) CALCULATED
- (CR) CALCULATED FROM RECORD
- (P) PROPORTIONED
- RD RADIAL
- PRO. POINT OF REVERSE CURVATURE

EASEMENT NOTES

THE 80' EASEMENTS FOR ROAD PURPOSES TO INTERLAKEN AS DESCRIBED IN 494/84 O.R. DO NOT INTERSECT THE SOUTHEASTERLY LINE OF THE LEONARD AVENUE RIGHT-OF-WAY PER THE CURRENT SURVEY OF THE PROPERTY. THE FOLLOWING AFFECT A PORTION ON ALL OF THE PROPERTY THE EXACT LOCATIONS ARE NOT DISCLOSED AS OF RECORD.

A 10' STRIP EASEMENT FOR UTILITY PURPOSES COVERING EXISTING FACILITIES TO CONTINENTAL TELEPHONE COMPANY PER 494/70 O.R.

A 20' STRIP EASEMENT FOR UTILITY PURPOSES COVERING EXISTING FACILITIES TO JUNE LAKE PUBLIC UTILITY DISTRICT PER 494/77 O.R.

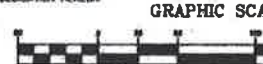
A BLANKET EASEMENT OVER THE ENTIRE PROPERTY FOR CABLE TELEVISION PURPOSES TO MONO COUNTY TELEVISION CORPORATION PER 494/80 O.R.

A RIGHT-OF-WAY FOR DITCHES OR CANALS CONSTRUCTED BY THE AUTHORITY OF THE UNITED STATES OF AMERICA RESERVED PER 494/84 O.R.

UTILITY EASEMENTS TO SEE OVER ALL STREETS, HIGHWAYS AND PUBLIC PLACES AS SHOWN ON TMB 10/84 PER INSTRUMENT NO. 200308013.

AN AGREEMENT WITH FURNER PROPANE FOR THE FUTURE CREATION OF EASEMENTS AND OTHER OBLIGATIONS PER INSTRUMENT NO. 200301523.

NOTE: A REBAR AND CAP ON LEAD AND TACK STAMPED "3.5 488" TO BE SET AT ALL CORNERS, ANGLE POINTS, E.C.'s, E.C.'s AND P.M.C.'s UNLESS OTHERWISE NOTED



BOOK 10 OF TRACT MAPS AT PAGE 102B

