Mono County Community Development Department

PO Box 347 Mammoth Lakes CA, 93546 760.924.1800, fax 924.1801 commdev@mono.ca.gov

Planning Division

PO Box 8 Bridgeport, CA 93517 (760) 932-5420, fax 932-5431

www.ntonocounty.ca.gov

USE PERMIT APPLICATION

APPLICATION # _	1	FEE \$
DATE RECEIVED _	R	ECEIVED BY
RECEIPT #	CHECK #	(NO CASH)

APPLICANT/AGENT Law Offices of E	Eugene B. Chittock, on behalf of A	ngela Olson
100 S. Lassen St.	CITY/STATE/ZIP Su	sanville CA 96130
ADDRESS 100 S. Lassen St. TELEPHONE (530) 257-9351	E-MAIL echittock	@chittocklaw.com
	ela Olson	
P.O. I	CITY/STATE/ZIP Co	oleville CA 96107
TELEPHONE	E-MAIL	
A COLUMN TO THE PARTY OF THE PA	derlich Lane, Coleville CA 96107	
5 TO STATE OF THE	General Plan Land Use	Designation RR5
PROPOSED USE: Describe the propo		
NOTE: An incomplete or inadeq	uate project description may d	lelay project processing.
Applicant seeks retroactive approval for to electricity to her residence. Please see At		
I CERTIFY UNDER PENALTY OF F property (all individual owners must corporate officer(s) empowered to having Power of Attorney for this must accompany the application CORRECT.	sign as their names appear sign for the corporation, action (a notarized "Power	on the deed to the land), or owner's legal agent er of Attorney" document
Signature	Signature	

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PROJECT INFORMATION

(To be completed by applicant or representative)

NOTE: Please answer all questions as accurately and completely as possible to avoid potential delays in processing. Attach additional sheets if necessary.

I.	TYPE OF PROJECT (check any permit(s) requested):		
	☐ Director Review ☐ Use Permit ☐ Lot Line Adjustment ☐ Land Division (4 or fewer) ☐ Subdivision ☐ Specific Plan ☐ Variance ☐ General Plan Amendment ☐ Other		
	APPLICANT Law Offices of Eugene B. Chittock, on behalf of Angela Olson		
	PROJECT TITLE Overhead Utilities Approval		
	LOT SIZE (sq. ft./acre) 7.9 acres ASSESSOR'S PARCEL # 002-440-0300-000		
	PROJECT LOCATION 162 Wunderlich Way, Coleville		
	Has your project been described in detail in the project application? Yes ■ No □		
	Please Specify: Number of Units 1 Building Height/# of floors 2-story house Number of Buildings 1 Density (units/acre) RR5		
	Total lot coverage/impervious surface (sq. ft. & %) 2,950 s. ft. a. Buildings (first-floor lot coverage / sq. ft. & %) 1,450 sq. ft. b. Paved parking & access (sq. ft. & %) 1,500 sq. ft.		
	Landscaping/screening and fencing: a. Landscaping (sq. ft. & %) 24 sq. ft. b. Undisturbed (sq. ft. & %) 7 acres		
	Total parking spaces provided: a. Uncovered 2-4 b. Covered 2 c. Guest/Handicapped none		
II.	SITE PLAN Are all existing and proposed improvements shown on the Plot Plan (see attached Plot Plan Requirements)? Yes ■ No □		
III.	<u>ENVIRONMENTAL SETTING</u> Use one copy of the Tentative Map or Plot Plan as needed to show any necessary information. Attach photographs of the site, if available.		
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