Mono Basin Regional Planning Advisory Committee

PO Box 347 Mammoth Lakes, CA 93546 .924.1800 phone, 924.1801 fax commdev@mono.ca.gov PO Box 8 Bridgeport, CA 93517 760.932.5420 phone, 932.5431 fax www.monocounty.ca.gov/RPAC

AGENDA

Wednesday, June 13, 2018 – 6:30 P.M. Lee Vining Community Center

*Agenda items may not be taken in order, agenda item times are estimated.

 1. Call to order
 6:30 pm*

 Pledge of allegiance
 6:30 pm*

2. Public comment for items not listed on the agenda (speakers should stand, give their name, affiliation if any, and the subject on which they wish to comment. Please limit comments to three minutes – discussion will not occur at this time.)

| 3. | Review/approve minutes: May 9, 2018 | 6:35 pm |
|----|---|---------|
| 4. | Supervisor Gardner report | 6:40 pm |
| 5. | Chairperson report | 6:50 pm |
| 6. | Members reports | 7:00 pm |
| 7. | Fire Safe Council report | 7:10 pm |
| 8. | Main Street Rehabilitation Project update (Mark Heckman/Austin West) | 7:20 pm |
| 9. | Consider approving letter of appreciation to Caltrans for rehab project process (staff) | 7:50 pm |
| 10 |). Consider approving letter to SCE regarding utility poles (Lisa Cutting) | 8:00 pm |
| 11 | . Recap discussion of short-term rentals in Mono City (Lisa Cutting/Wendy Sugimura) | 8:25 pm |
| 12 | 2. Information items and provide direction to staff (<i>planning staff</i>) | 8:45 pm |
| 13 | Uncoming agenda items: | |

- 13. Upcoming agenda items:
- 14. Adjourn to next meeting July 11, 2018

In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can call 760-924-1800 within 48 hours prior to the meeting in order to ensure accessibility (see 42 USCS 12132, 28CFR 35.130).

RPAC Members

Lisa Cutting, Duncan King, Chris Lizza, Ilene Mandelbaum, Bartshe Miller, Kristie Nelson, Margy Verba